

CALIFORNIA COASTAL COMMISSION

45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
VOICE AND TDD (415) 904-5200
FAX (415) 904-5400



June 25, 2004

IMPORTANT PUBLIC HEARING NOTICE**CONSISTENCY DETERMINATION****CD-33-04
NATIONAL PARK SERVICE
Humboldt County**

**Consistency determination by National Park Service for Freshwater Lagoon Spit
Development Concept Plan, Redwood National Park, Humboldt County.**

HEARING DATE AND LOCATION:

DATE: Wednesday, July 14, 2004
TIME: Meeting begins at 10:00 a.m., Item W 15a
PLACE: THE WESTIN SOUTH COAST PLAZA
686 Anton Blvd., Costa Mesa, California
Tel. No. (714) 540-2500

HEARING PROCEDURES

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing and/or may present their concerns in writing to the Commission before the hearing date. In the event the Commission's action differs substantially from the staff recommendation, it may be necessary for the Commission to consider adoption of revised findings on a day following the day on which the public hearing on the matter is scheduled to occur.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following suggestions:

- We request that you submit your materials to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- If you wish, you may obtain a current list of Commissioners' names and addresses from any of the Commission's offices and mail the material directly to the Commissioners. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that

the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. Please mail the same materials to all Commissioners, alternates for Commissioners, and the four non-voting members on the Commission with a copy to the Commission staff person listed below.

- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you feel are necessary.
- **Please note:** while you are not prohibited from doing so, you are discouraged from submitting materials to the Commission at the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY: Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or the hearing should be directed to **MARK DELAPLAINE**, at the above address.